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हरियाणा सरकार

शहरी स्थानीय निकाय विभाग

अधिसूचना

दिनांक 25 अक्टूबर, 2018

**संख्या 18/221/2018-3CI.**—हरियाणा नगरपालिका क्षेत्रों में अपूर्ण नागरिक सुख-सुविधाओं तथा अवसंरचना का प्रबन्धन (विशेष उपबन्ध) अधिनियम, 2016 (2016 का 14) की धारा 3 द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, नीचे दी गई अनुसूची में यथा विनिर्दिष्ट निम्नलिखित क्षेत्रों को अपूर्ण नागरिक सुख-सुविधाएं तथा अवसंरचना क्षेत्रों के रूप में घोषित करते हैं, अर्थात् :—

### अनुसूची

| क्रम संख्या | कॉलोनी का नाम | *खसरा संख्या/किला संख्या/ भूनिर्देशांक  | क्षेत्र (एकड़ों में) | निगम का नाम     | जिले का नाम |
|-------------|---------------|---|----------------------|-----------------|-------------|
| 1           | 2             | 3   | 4                    | 5               | 6           |
| 1.          | रोर कॉलोनी    | 6930मीन, 6919मीन, 6918मीन, 6917मीन, 6914मीन, 6915मीन, 6916मीन, 6894मीन, 6880मीन, 6881मीन, 6879मीन, 7300, 7301मीन, 7299मीन, 7298मीन करनाल कस्बे की राजस्व सम्पदा   | 5.048                | नगर निगम, करनाल | करनाल       |
| 2.          | राजीव पुरम    | 40 // 9 / 3मीन, 12, 13 / 1मीन, 20, 19, 18, 17 / 2मीन, 21, 22 / 1, 22 / 2, 23, 24, 25 / 1मीन, 26.<br>41 // 11 / 2मीन, 15 / 2मीन, 14 / 2मीन, 16 / 1, 16 / 2, 17 / 1, 17 / 2मीन, 17 / 3मीन, 18मीन, 23 / 1मीन, 23 / 2, 23 / 3, 24 / 1, 24 / 2, 25.<br>42 // 3 / 1, 3 / 2, 4, 5, 6, 26, 7, 8 / 1, 8 / 2, 9 / 1, 9 / 2, 12मीन, 13, 14, 15, 16, 17, 18 / 1, 18 / 2, 19, 20मीन, 21मीन, 22, 23, 24, 25 / 1 / 1, 25 / 1 / 2, 25 / 2.<br>43 // 1, 4मीन, 5मीन, 9 / 3मीन, 10, 11मीन, 20मीन, 21 / 1, 21 / 2, 22 / 1, 22 / 2.<br>50 // 1, 2 / 1, 2 / 2, 3 / 1, 8 / 2मीन, 9 / 2मीन, 9 / 3मीन, 10मीन.<br>51 // 1मीन, 26मीन, 2, 3 / 1, 3 / 2, 27, 4, 5, 6मीन, | 59.223               |                 |             |

| क्रम संख्या | कॉलोनी का नाम        | *खसरा संख्या/किला संख्या/ भूनिर्देशांक   | क्षेत्र (एकड़ों में) | निगम का नाम   | जिले का नाम |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
|-------------|----------------------|--|----------------------|---------------|-------------|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|--|--|--|
| 1           | 2                    | 3  | 4                    | 5             | 6           |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
|             |                      | <p>7मीन, 8मीन, 9मीन, 10, 11/1 गांव फुसगढ़ की राजस्व सम्पदा</p> <p>ले आऊट योजना में बिंदु 1 से 9 तक भूनिर्देशांक</p> <table border="1"> <thead> <tr> <th>बिंदु</th> <th>भू-निर्देशांक</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>29.679926, 77.015789</td> </tr> <tr> <td>2</td> <td>29.679859, 77.015536</td> </tr> <tr> <td>3</td> <td>29.679800, 77.015453</td> </tr> <tr> <td>4</td> <td>29.679863, 77.015071</td> </tr> <tr> <td>5</td> <td>29.680169, 77.015052</td> </tr> <tr> <td>6</td> <td>29.680098, 77.015520</td> </tr> <tr> <td>7</td> <td>29.690110, 77.015540</td> </tr> <tr> <td>8</td> <td>29.680077, 77.015546</td> </tr> <tr> <td>9</td> <td>29.679238, 77.016166</td> </tr> </tbody> </table> | बिंदु                | भू-निर्देशांक | 1           | 29.679926, 77.015789 | 2 | 29.679859, 77.015536 | 3 | 29.679800, 77.015453 | 4 | 29.679863, 77.015071 | 5 | 29.680169, 77.015052 | 6 | 29.680098, 77.015520 | 7 | 29.690110, 77.015540 | 8 | 29.680077, 77.015546 | 9 | 29.679238, 77.016166 |  |  |  |
| बिंदु       | भू-निर्देशांक        |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 1           | 29.679926, 77.015789 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 2           | 29.679859, 77.015536 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 3           | 29.679800, 77.015453 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 4           | 29.679863, 77.015071 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 5           | 29.680169, 77.015052 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 6           | 29.680098, 77.015520 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 7           | 29.690110, 77.015540 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 8           | 29.680077, 77.015546 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |
| 9           | 29.679238, 77.016166 |  |                      |               |             |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |  |  |  |

\* अनुसूची के खाना 4 में यथा विनिर्दिष्ट उपरोक्त क्षेत्र/कालोनी की परिसीमाएं नगर निगम, करनाल द्वारा प्रस्तुत की गई अनुमोदित ले आऊट योजना में निर्दिष्ट हैं और सम्बन्ध मण्डल आयुक्त द्वारा सम्यक् रूप से सिफारिश की गई है। हाई टेंशन लाइन या गैस/पेट्रोलियम पाइप लाइन/ लेआउट योजना और विकास योजना में दिखाई गई प्रस्तावित सड़क के सरेखन के प्रभाव क्षेत्र के अधीन आने वाले भूखंडों को हाई टेंशन लाइन को हटाने तथा विकास योजना में संशोधन तक इस अधिसूचना के अधीन नहीं माना जाएगा। आवासीय उपयोग के लिए अनुमति मांगने तक वाणिज्यिक, औद्योगिक, संस्थागत और आवासीय से भिन्न अन्य उपयोगों को इस अधिसूचना के अधीन नहीं माना जाएगा।

आनंद एम० शरण,  
प्रधान सचिव, हरियाणा सरकार,  
शहरी स्थानीय निकाय विभाग।

**HARYANA GOVERNMENT**  
**URBAN LOCAL BODIES DEPARTMENT**  
**Notification**

The 25th October, 2018

**No. 18/221/2018-3CI.**— In exercise of the powers conferred by section 3 of the Haryana Management of Civic Amenities and Infrastructure Deficient Municipal Areas (Special Provisions) Act, 2016 (14 of 2016), the Governor of Haryana hereby declares the following areas as specified in the Schedule given below to be the civic amenities and infrastructure deficient areas, namely:-

**SCHEDULE**

| Serial No. | Name of Colony | * Khasra No./ Killa No./ Geo - Coordinates   | Area (in acres) | Name of Corporation          | Name of District |
|------------|----------------|--|-----------------|------------------------------|------------------|
| 1          | 2              | 3  | 4               | 5                            | 6                |
| 1.         | Ror Colony     | 6930min, 6919min, 6918min, 6917min, 6914min, 6915min, 6916min, 6894min, 6880min, 6881min, 6879min, 7300, 7301min, 7299min, 7298min Revenue estate of Kasba Karnal. | 5.048           | Municipal Corporation Karnal | Karnal           |

| Serial No. | Name of Colony       | * Khasra No./ Killa No./ Geo - Coordinates  | Area (in acres) | Name of Corporation | Name of District |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
|------------|----------------------|---|-----------------|---------------------|------------------|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|---|----------------------|--------|------------------------------|--------|
| 1          | 2                    | 3   | 4               | 5                   | 6                |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 2.         | Rajiv Puram          | 40//9/3min, 12, 13/1min, 20, 19, 18, 17/2min, 21, 22/1, 22/2, 23, 24, 25/1min, 26.<br>41//11/2min, 15/2min, 14/2min, 16/1, 16/2, 17/1, 17/2min, 17/3min, 18min, 23/1min, 23/2, 23/3, 24/1, 24/2, 25.<br>42//3/1, 3/2, 4, 5, 6, 26, 7, 8/1, 8/2, 9/1, 9/2, 12min, 13, 14, 15, 16, 17, 18/1, 18/2, 19, 20min, 21min, 22, 23, 24, 25/1/1, 25/1/2, 25/2.<br>43//1, 4min, 5min, 9/3min, 10, 11min, 20min, 21/1, 21/2, 22/1, 22/2.<br>50//1, 2/1, 2/2, 3/1, 8/2min, 9/2min, 9/3min, 10min.<br>51//1min, 26min, 2, 3/1, 3/2, 27, 4, 5, 6min, 7min, 8min, 9min, 10, 11/1 of Revenue Estate of Village Phoosgarh<br>Geo-coordinates of point no. 1 to 9 in layout Plan:<br><table border="1"> <thead> <tr> <th>Point No.</th><th>Geo-Coordinates</th></tr> </thead> <tbody> <tr><td>1</td><td>29.679926, 77.015789</td></tr> <tr><td>2</td><td>29.679859, 77.015536</td></tr> <tr><td>3</td><td>29.679800, 77.015453</td></tr> <tr><td>4</td><td>29.679863, 77.015071</td></tr> <tr><td>5</td><td>29.680169, 77.015052</td></tr> <tr><td>6</td><td>29.680098, 77.015520</td></tr> <tr><td>7</td><td>29.690110, 77.015540</td></tr> <tr><td>8</td><td>29.680077, 77.015546</td></tr> <tr><td>9</td><td>29.679238, 77.016166</td></tr> </tbody> </table> | Point No.       | Geo-Coordinates     | 1                | 29.679926, 77.015789 | 2 | 29.679859, 77.015536 | 3 | 29.679800, 77.015453 | 4 | 29.679863, 77.015071 | 5 | 29.680169, 77.015052 | 6 | 29.680098, 77.015520 | 7 | 29.690110, 77.015540 | 8 | 29.680077, 77.015546 | 9 | 29.679238, 77.016166 | 59.223 | Municipal Corporation Karnal | Karnal |
| Point No.  | Geo-Coordinates      |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 1          | 29.679926, 77.015789 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 2          | 29.679859, 77.015536 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 3          | 29.679800, 77.015453 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 4          | 29.679863, 77.015071 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 5          | 29.680169, 77.015052 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 6          | 29.680098, 77.015520 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 7          | 29.690110, 77.015540 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 8          | 29.680077, 77.015546 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |
| 9          | 29.679238, 77.016166 |   |                 |                     |                  |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |   |                      |        |                              |        |

\* The boundaries of the above area/ colony as specified in column 4 of the schedule are indicated in the approved layout plan submitted by the Municipal Corporation, Karnal and duly recommended by the Divisional Commissioner concerned.

The plots falling under influence zone of high tension line or gas/ petroleum pipe line / alignment of proposed road shown in layout plan and Development Plan shall not be considered under this notification till removal of high tension line and revision in Development Plan.

Commercial, industrial, institutional and uses other than residential shall not be considered under this notification till seeking permission for residential use.

ANAND M. SHARAN,  
Principal Secretary to Government Haryana,  
Urban Local Bodies Department.